



**NOVEMBER 10, 2022**  
**THE HALL @ SENATE'S END**  
320 SENATE STREET  
COLUMBIA, SC 29201

## WORKING AGENDA

- 10:00 a.m.**                      **Registration Desk Opens**
- 11:00 a.m. – 11:15 a.m.**        **Welcome & Introduction**  
SCFOR Chairman Gary Brewer, HDR  
Jennifer Patterson, SCFOR Executive Director
- 11:15 a.m. – 11:50 a.m.**        **State of Transportation**  
Thanks to recent investments at the federal and state level, coupled with strategic planning by SCDOT, the agency is better positioned to continue to tackle the increasing demands associated with repairing and improving South Carolina's extensive network of roads and bridges. Learn more about how these dollars are being put to work and the agency's strategies for continued success.  
**Gene Branham, SCDOT Commission Chairman**  
**Christy Hall, SCDOT Secretary of Transportation**
- 11:50 a.m. – 12:45 p.m.**        **Networking Luncheon**
- 12:45 p.m. – 1:10 p.m.**        **Local Government Update**  
Learn more about the impacts of the 2022 session on local governments, how counties & cities are working to address infrastructure needs, and priorities for 2023.  
**Owen McBride, SC Association of Counties**  
**Scott Slatton, Municipal Association of South Carolina**  
**John Wienges, SC Association of Counties**
- 1:10 p.m. – 1:15 p.m.**            **Networking Break**
- 1:15 p.m. – 1:50 p.m.**            **Legislative Roundtable: Keep SC Moving Forward**  
Hear from legislators actively working to ensure favorable budgeting practices, sound tax policies, and sustainable funding mechanisms continue to deliver for the people of South Carolina.  
**Rep. Shannon Erickson (R-Beaufort)**  
**Rep. Jay West (R-Anderson)**  
**Senator Sean Bennett (R-Dorchester)**  
**Senator Darrell Jackson (D-Richland) (invited)**
- 1:50 p.m. – 1:55 p.m.**            **Networking Break**
- 1:55 p.m. – 2:25 p.m.**            **Evaluating & Adopting Transportation Technologies**  
Emerging vehicle and traffic technologies each create their own specific challenges. Learn more about how technology is changing the transportation infrastructure landscape and the importance of strategic planning for adopting and delivering these technologies.  
**Ben Pierce, HDR**
- 2:25 p.m. – 3:00 p.m.**            **State Economic Development and Utility Modernization Committee**  
Hear from members of the House Ad-hoc Committee focusing on utility modernization, workforce development, and infrastructure investments designed to attract industries to South Carolina.  
**Rep. Jay West (R-Anderson), Chairman**  
**Rep. Nathan Ballentine (R-Richland)**  
**Rep. Roger Kirby (D-Florence)**  
**Rep. Brandon Newton (R-Lancaster)**  
**Rep. Leon Stavrinakis (D-Charleston) (invited)**
- 3:00 p.m.**                          **Closing Remarks**

# SPONSORSHIP & REGISTRATION

THURSDAY

**NOVEMBER 10, 2022**

11:00 AM - 3:30 PM

**THE HALL @ SENATE'S END**

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COLUMBIA, SC 29201

## SPONSORSHIP LEVELS

**PLATINUM \$1,500**

*6 Complimentary Attendees*

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Recognition in program

## REGISTRATION

**Individual Attendee \$170**

### CANCELLATION POLICY

**Sponsors:** Upon acceptance of your registration no refunds will be granted.

**Individual Registrations:** If unable to attend, substitutions are welcome any time prior to the event date. A 50% processing fee applies to all cancellations. Cancellations must be made before 5:00 p.m. on Thursday, October 27. Registration fees will not be refunded after that date. No-shows will be charged the full registration fee.

### PRIMARY SPONSOR/ATTENDEE INFORMATION

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*ATTENTION SPONSORS: PLEASE USE THE "SPONSOR ATTENDEES" FORM TO SUBMIT THE NAMES OF YOUR COMPLIMENTARY ATTENDEES.*

### PAYMENT INFORMATION

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

#### CHECK PAYMENT

Please make checks payable to "SCFOR" and remit to the address below.

SCFOR

PO Box 50142

Columbia, SC 29250

#### CREDIT CARD PAYMENT

*Please note that payments made by credit card are subject to a 3% processing fee.*

\_\_\_\_\_  
CARDHOLDER NAME

\_\_\_\_\_  
CARD NUMBER

\_\_\_\_\_  
EXP DATE (MM/YY)

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BILLING ADDRESS (IF DIFFERENT FROM ABOVE)

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
**EMAIL FOR CREDIT CARD RECEIPT\***

*\*I hereby authorize SCFOR to invoice me the "total amount due" indicated, plus a 3% processing fee.*

**SPONSORSHIPS AND REGISTRATIONS MUST BE SUBMITTED BY OCTOBER 27, 2022.**

Please submit this form to Jennifer Patterson via email to [jennifer@scfor.org](mailto:jennifer@scfor.org) to confirm your registration, regardless of payment method. *Questions? Contact Jennifer via email or by phone at (803) 417-6256*

# SPONSOR ATTENDEES

**Platinum Sponsor - 6 Attendees**

**Gold Sponsor - 4 Attendees**

**Silver Sponsor - 3 Attendees**

**Bronze Sponsor - 2 Attendees**

*Thank you for your sponsorship!*

Please include contact information for attendees in the space provided.

*Please print clearly and provide names/companies as they should appear on name tags.*

We assume all complimentary registrations included with your sponsorship will be used unless you tell us otherwise. If you do not plan to utilize all of the seats, please let us know at your earliest convenience or by **Thursday, October 27, 2022**, at the latest.

*Questions?* Please contact Jennifer Patterson via email at [jennifer@scfor.org](mailto:jennifer@scfor.org) or by phone at (803) 417-6256.

**NAMES FOR ALL ATTENDEES MUST BE RECEIVED BY MONDAY, NOVEMBER 7, 2022.**



NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

EMAIL: \_\_\_\_\_

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COMPANY: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*Please submit this form to [jennifer@scfor.org](mailto:jennifer@scfor.org) to confirm attendees.*